### NATIONAL POLICE SHOOTING CHAMPIONSHIPS



## LAW ENFORCEMENT EQUIPMENT EXPO



## Albuquerque, New Mexico

Monday September 24th through Wednesday September 26th, 2018

The annual NRA National Police Shooting Championships will take place in Albuquerque, New Mexico at the city's Shooting Range Park in September of 2018. Known by many as NPSC or the Police Nationals, this three-day international shooting championship attracts law enforcement officers and armed security professionals representing local, state, and federal agencies from across the United States and from numerous countries around the world.





As part of the annual Championship we host a Law Enforcement Equipment Exposition so the state's law enforcement agencies and law enforcement competitors can meet local and national law enforcement equipment and firearm manufactures and see their latest products.

While the Expo began as a place for competitive shooting event sponsors to meet competitors it has expanded to a full law enforcement product show.

Vendors of all types of law enforcement related products and services can meet representatives from the state's law enforcement agencies, ranging from Chiefs and Sheriffs, to ranking administrators, to procurement officers, tactical team officers, firearm instructors, and those who recommend or approve law enforcement product purchases within their agency.

While program sponsors still receive priority for booth spaces, we offer a number of spaces to other vendors. If you would like to take part in this unique opportunity please submit the Exhibitor Registration Form on the next page or contact the NRA Law Enforcement Division for more information.

## General Exhibitor Information

- □ Located at the City of Albuquerque Shooting Range Park, the Exposition Hall is centrally located at the NPSC Range Facility so that competitors can visit the hall throughout the day.
- □ The exhibit halls are part of the NPSC shooting complex with Championship results posted inside the buildings so competitors are almost always in the vendor area.
- □ Vendor Set Up: You can set up as early as noon on Saturday September 22<sup>nd</sup>. The Exposition Halls officially open on Monday September 24<sup>th</sup> to coincide with the Championship's opening ceremonies and first day of matches but competitors are in and around the Halls beginning Sunday for NPSC Competitor check in and packet pick up. Regular show hours are 10:00 am to 4:30 pm but vendors can set their own booth hours. Arrangements can be made for vendors who must leave early or cannot arrive until after the show begins.
- □ Vendors receive complimentary tickets to the Championship Awards Dinner Banquet on Wednesday September 26<sup>th</sup>.
- □ Booths are approximately 8 x 10 feet with full pipe and drape. Display table with tablecloth and exhibitor chairs are provided. Electrical service is available at many booths. These booths are assigned based on availability and on a first registered, first issued basis.
- □ Direct sales ARE allowed and ENCOURAGED so bring product to sell as competitors are eager to buy and take something home! No special license or permits are required.
- □ Suitable product donation can be used in lieu of booth payment call for more information.
- □ Announcements about the Exposition are sent to area law enforcement and security agencies so that administrators, purchasing agents, and other non-competitors are aware of the Exposition and their chance to see your products first hand.



### 2018 NRA National Police Shooting Championships



# LAW ENFORCEMENT EQUIPMENT EXPO REGISTRATION FORM

#### To REGISTER

- Compete this Form Fill Registration completely.
- CLICK SAVE As ON YOUR COMPUTER MENU AND SAVE IT ON YOUR COMPUTER BY RENAMING THE FILE WITH YOUR COMPANY NAME IN THE FILE NAME.
- Then send a copy of the file you saved on your computer as an e-mail attachment to LEcompetitions@nrahq.org.
- You will receive a confirmation e-mail once your Registration is processed along with additional information.

TROCESSED ALONG WITH ADDITIONAL IN CRIMATION.				
Company Name:				
STREET ADDRESS:				
CITY, STATE, ZIP:				
POINT OF CONTACT:				
E-Mail:				
OFFICE PHONE:		CELL PHONE:		
I Would Like To Reserve: One Booth Space at \$ 300 Two Adjoining Booth Spaces at \$ 575				
Would you like electrical service at your booth if available: Yes No				
PAYMENT INFORMATION				
In addition to direct payment, there are options to pay for your booth with an exchange of product or a combination of product and funds. If you are interested please call Marc Lipp at 703.267.1625 for more information.				
There are also long term sponsorship opportunities available to you to support the NRA Law Enforcement Division and other programs within NRA General Operations.				
I AM PAYING BY CREDIT CARD. CARD NAME AND BILLING ADDRESS MUST MATCH THE INFORMATION LISTED ABOVE				
Visa	Master Card Di	SCOVER AMERICAN	Express	
CARD NUMBER:	.//	_/ EXPIRA		onth Year
PRINTED NAME OR SIGNATURE:  By submitting this form you agree to the credit card listed being charged for the amount indicated.				
Cancelations Must Be <u>Received</u> by E-mail prior to September 4, 2018 to be eligible for a refund.				