

2013 NRA NATIONAL POLICE SHOOTING CHAMPIONSHIPS - FINAL RESULTS BULLETIN

**MATCH NUMBER 36**

Stock Semi-Auto 4-Officer (Match #36)

**TOTAL TEAMS ENTERED — 17**  
**TOTAL TEAMS FIRING — 17**  
**TOTAL ZERO SCORES — 0**

| <b>Place Award</b>    | <b>Team Name</b>  | <b>Score</b>     |
|-----------------------|---|------------------|
| <b>1st Place Team</b> | <b>436NC016 BORDER PATROL BLUE</b><br>Captain: ROBERT VADASZ<br>Coach: ENOCH J. SMITH | <b>1916-154x</b> |
|                       | 1016 ROBERT . VADASZ  | 479-44x          |
|                       | 5181 TONY J. SIMMONS  | 479-40x          |
|                       | 1068 ENOCH J. SMITH   | 479-38x          |
|                       | 5187 ALARIC V. MASON  | 479-32x          |
| <b>2nd Place Team</b> | <b>436NC013 BORDER PATTOL</b><br>Captain: BEN MORROW<br>Coach: ARTURO A. VELEZ        | <b>1911-127x</b> |
|                       | 5126 BEN . MORROW   | 480-31x          |
|                       | 5099 JEFF . MORRISON  | 479-32x          |
|                       | 5180 ADAM . KOVATCH   | 476-33x          |
|                       | 5183 ARTURO A. VELEZ  | 476-31x          |
| <b>3rd Place Team</b> | <b>436NC011 LAPD #1</b><br>Captain: PAUL D. SHUMWAY<br>Coach: THOMAS C. LUNA          | <b>1907-125x</b> |
|                       | 1049 ROBERT . BARNES  | 478-31x          |
|                       | 5210 PAUL D. SHUMWAY  | 477-32x          |
|                       | 5233 SEAN C. FOOTE  | 476-32x          |
|                       | 1047 THOMAS C. LUNA   | 476-30x          |

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| Place Award              | Competitor | CATEGORIES AWARDS                          | Score           |
|--------------------------|------------|--|-----------------|
| 1st Place Federal Team   | 436NC015   | <b>ICE WHITE</b><br>Captain: N<br>Coach: N | <b>1846-84x</b> |
|                          | 5123       | RALPH E. PENDLETON                         | 470-25x         |
|                          | 5069       | JOSEPH I. VILLAGOMEZ                       | 470-21x         |
|                          | 5103       | BRIAN W. TURNER                            | 467-22x         |
|                          | 5003       | GLENN R. MAIER                             | 439-16x         |
| 1st Place Municipal Team | 436NC008   | <b>SAPD</b><br>Captain: N<br>Coach: Y      | <b>1803-66x</b> |
|                          | 5040       | BRIAN C. GESCH                             | 463-15x         |
|                          | 5039       | WILLIAM B. FARRIS                          | 458-19x         |
|                          | 5038       | RUSTY L. HERNDON                           | 449-16x         |
|                          | 5042       | CHRIS M. HERONEMA                          | 433-16x         |

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**CLASS RANKING**

| <b>MASTER</b>                      |   |                  | <b>TOTAL TEAMS—</b> | <b>2</b> |
|------------------------------------|---|------------------|---------------------|----------|
| <b>Place Award</b>                 | <b>Team Name</b>                        | <b>Score</b>     | <b>Award</b>        |          |
| <b>1st Place Master Team</b>       | <b>436NC014 LAPD BLUE 1</b>             | <b>1900-117x</b> |                     |          |
|                                    | <b>Captain:</b> HELEN PAPIETRO          |                  |                     |          |
|                                    | <b>Coach:</b> JOHN H. PRIDE             |                  |                     |          |
|                                    | 5174 JOHN H. PRIDE                      | 479-32x          |                     |          |
|                                    | 5145 STEFANIE . DIAZ                    | 477-33x          |                     |          |
|                                    | 5125 ESTEVAN . ESTRADA                  | 473-29x          |                     |          |
|                                    | 5179 HELEN . PAPIETRO                   | 471-23x          |                     |          |
| <b>2nd Place Master Team</b>       | <b>436NC004 SHELLBY COUNTY</b>          | <b>1865-98x</b>  |                     |          |
|                                    | <b>Captain:</b> WILLIAM ALLEN           |                  |                     |          |
|                                    | <b>Coach:</b> JOSEPH P. RUFF            |                  |                     |          |
|                                    | 5119 CHARLES MIKE . LAND                | 475-27x          |                     |          |
|                                    | 5080 JOHN . MYERS                       | 472-30x          |                     |          |
|                                    | 5135 WILLIAM . ALLEN                    | 470-25x          |                     |          |
|                                    | 5054 JOSEPH P. RUFF                     | 448-16x          |                     |          |
| <br><b>EXPERT</b>                  |   |                  | <b>TOTAL TEAMS—</b> | <b>4</b> |
| <b>Place Award</b>                 | <b>Team Name</b>                        | <b>Score</b>     | <b>Award</b>        |          |
| <b>1st Place Expert Team</b>       | <b>436NC012 LAPD #2</b>                 | <b>1894-106x</b> |                     |          |
|                                    | <b>Captain:</b> STEVEN EMBRICH          |                  |                     |          |
|                                    | <b>Coach:</b> DON TSUNAWAKI             |                  |                     |          |
|                                    | 5212 STEVEN . EMBRICH                   | 476-35x          |                     |          |
|                                    | 5211 EDUARDO . RUVALCABA                | 476-27x          |                     |          |
|                                    | 5223 JACK . SUN                         | 473-25x          |                     |          |
|                                    | 5208 DON . TSUNAWAKI                    | 469-19x          |                     |          |
| <b>2nd Place Expert Team</b>       | <b>436NC002 DORCHESTER CO (SC) S.D.</b> | <b>1877-110x</b> |                     |          |
|                                    | <b>Captain:</b> DAVID J. MOORE          |                  |                     |          |
|                                    | <b>Coach:</b> JOSEPH D. BURNETTE        |                  |                     |          |
|                                    | 5070 DAVID J. MOORE                     | 472-28x          |                     |          |
|                                    | 5067 JOHN B. GARRISON                   | 469-31x          |                     |          |
|                                    | 5083 JOSEPH D. BURNETTE                 | 469-26x          |                     |          |
|                                    | 5072 KENNETH . BILLINGS                 | 467-25x          |                     |          |
| <b>3rd Place Expert Team</b>       | <b>436NC010 MS HIGHWAY PATROL</b>       | <b>1869-93x</b>  |                     |          |
|                                    | <b>Captain:</b> ROY FULLERTON           |                  |                     |          |
|                                    | <b>Coach:</b> RALPH LINDSEY             |                  |                     |          |
|                                    | 5224 GEORGE S. BROWN                    | 474-27x          |                     |          |
|                                    | 5116 GREGORY B. BARFIELD                | 469-23x          |                     |          |
|                                    | 5115 RALPH . LINDSEY                    | 463-23x          |                     |          |
|                                    | 5121 ROY . FULLERTON                    | 463-20x          |                     |          |
| <br><b>SHARPSHOOTER</b>            |   |                  | <b>TOTAL TEAMS—</b> | <b>2</b> |
| <b>Place Award</b>                 | <b>Team Name</b>                        | <b>Score</b>     | <b>Award</b>        |          |
| <b>1st Place Sharpshooter Team</b> | <b>436NC005 MPD GLOD</b>                | <b>1791-77x</b>  |                     |          |
|                                    | <b>Captain:</b> MICHAEL E. JONES        |                  |                     |          |
|                                    | <b>Coach:</b> MICHAEL W. RALLINGS       |                  |                     |          |
|                                    | 5023 MICHAEL W. RALLINGS                | 472-31x          |                     |          |
|                                    | 5016 MICHAEL E. JONES                   | 462-17x          |                     |          |
|                                    | 5037 OTTO . KIEHL                       | 453-21x          |                     |          |
|                                    | 5050 LEE M. ALLISON                     | 404-8x           |                     |          |

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**SHARPSHOOTER****TOTAL TEAMS— 2**

| Place Award                 | Team Name                     | Score           | Award |
|-----------------------------|-------------------------------|-----------------|-------|
| 2nd Place Sharpshooter Team | <b>436NC007 TEXAS DPS RED</b> | <b>1785-71x</b> |       |
|                             | <b>Captain:</b> XAVIER PEREZ  |                 |       |
|                             | <b>Coach:</b> JIMMY L. HOLMES |                 |       |
|                             | 5062 JOE E. PECHACEK          | 461-20x         |       |
|                             | 5001 XAVIER . PEREZ           | 456-17x         |       |
|                             | 5044 JOSEPH T. BIRT           | 454-19x         |       |
|                             | 5131 JIMMY L. HOLMES          | 414-15x         |       |

**MARKSMAN****TOTAL TEAMS— 4**

| Place Award             | Team Name                             | Score           | Award |
|-------------------------|---------------------------------------|-----------------|-------|
| 1st Place Marksman Team | <b>436NC017 ALBUQUERQUE POLICE</b>    | <b>1853-92x</b> |       |
|                         | <b>Captain:</b> JEFFREY T. MACFARLANE |                 |       |
|                         | <b>Coach:</b> GREGORY C. BRACHLE      |                 |       |
|                         | 5217 JEFFREY T. MACFARLANE            | 470-24x         |       |
|                         | 1035 JON D. O'GUIN                    | 468-30x         |       |
|                         | 1077 ERIC C. WELLFORD                 | 459-19x         |       |
|                         | 5081 GREGORY C. BRACHLE               | 456-19x         |       |
| 2nd Place Marksman Team | <b>436NC006 NPD GLOD STAR</b>         | <b>1842-78x</b> |       |
|                         | <b>Captain:</b> JOSHUA R. BARKER      |                 |       |
|                         | <b>Coach:</b> ROBERT WASOSKI          |                 |       |
|                         | 5010 JOSHUA R. BARKER                 | 470-21x         |       |
|                         | 1046 CHRISTI N. COPELAND              | 463-20x         |       |
|                         | 5195 ROBERT . WASOSKI                 | 458-19x         |       |
|                         | 5022 DAVID . KING                     | 451-18x         |       |
| 3rd Place Marksman Team | <b>436NC003 FAIRFAX P.D.</b>          | <b>1810-86x</b> |       |
|                         | <b>Captain:</b> ROBERT J. SLOAN       |                 |       |
|                         | <b>Coach:</b> IVAN J. ROESKE          |                 |       |
|                         | 5073 IVAN J. ROESKE                   | 459-26x         |       |
|                         | 5053 ROBERT J. SLOAN                  | 459-21x         |       |
|                         | 5055 DANIEL K. PERDUE                 | 448-18x         |       |
|                         | 5045 RICHARD . LEHR                   | 444-21x         |       |

**CLASSIFIED****TOTAL TEAMS— 2**

| Place Award               | Team Name                            | Score           | Award |
|---------------------------|--------------------------------------|-----------------|-------|
| 1st Place Classified Team | <b>436NC001 MO DEPT CONSERVATION</b> | <b>1715-71x</b> |       |
|                           | <b>Captain:</b> CHRIS GROTE          |                 |       |
|                           | <b>Coach:</b> BRIAN F. HAM           |                 |       |
|                           | 5026 CHRIS . GROTE                   | 461-17x         |       |
|                           | 5006 BRIAN F. HAM                    | 438-20x         |       |
|                           | 5020 JOSHUA T. SHADWICK              | 421-19x         |       |
|                           | 5015 ADAM S. BRACKEN                 | 395-15x         |       |
| 2nd Place Classified Team | <b>436NC009 WILCO</b>                | <b>1688-64x</b> |       |
|                           | <b>Captain:</b> JEREMY HAMMETT       |                 |       |
|                           | <b>Coach:</b> CHRIS HERNDON          |                 |       |
|                           | 5086 ANTONIO . LOVATO                | 439-20x         |       |
|                           | 5089 JEREMY . HAMMETT                | 433-15x         |       |
|                           | 5085 MARK . DAVIS                    | 413-17x         |       |
|                           | 5088 CHRIS . HERNDON                 | 403-12x         |       |